Prepared By:

Smith And Associates, LLC
PROFESSIONAL LAND SURVEYORS

12155 Highway 78 E.
Jasper, Alabama 35501
Phone: 205-522-6532
Email lamar@smithsurvey.com

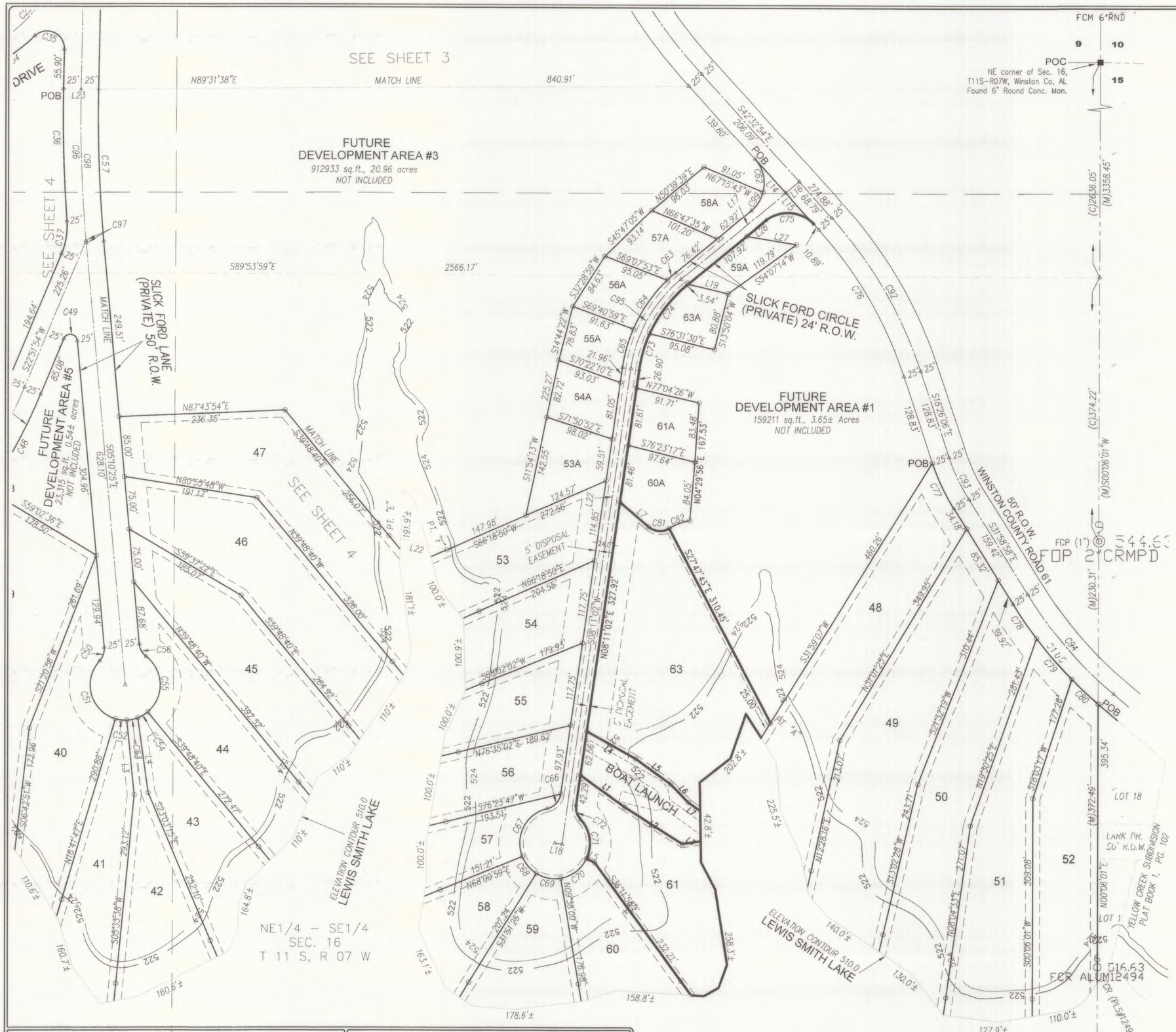
FINAL PLAT SLICK FORD RESURVEY OF LOTS 22 & 23 AND LOTS 61-63

A RESIDENTIAL SUBDIVISION LOCATED IN PARTS OF THE NE 1/4, NW1/4, SW 1/4 AND SE1/4 OF THE NE 1/4, SE 1/4 OF THE NW 1/4 , NE 1/4 OF THE SW 1/4, NW 1/4 AND NE 1/4 OF THE SE 1/4, ALL IN SECTION 16 , TOWNSHIP 11 SOUTH, RANGE 7 WEST, WINSTON COUNTY, ALABAMA

Plat Date:	Survey Date:	Survey Type:
01/04/2024	Nov. 2023	Rural

Recorded In
PLATS Book: 2024 Page:1
Inst Num: 197028
2/27/2024 9:33:17 AM
Sheila G. Moore, Judge of Probate
Winston County, AL
Total Fees: $30.00
Total Tax: $0.00
Grand Total: $30.00

SHEET 4 OF 4 SHEETS



CURVE TABLE				
CURVE	LENGTH	RADIUS	DELTA	CHORD
C53	16.28'	50.00'	18°39'11"	N78°09'00"E 16.21'
C54	16.26'	50.00'	18°38'04"	N59°30'22"E 16.19'
C55	90.37'	50.00'	103°33'07"	N01°35'14"W 78.56'
C56	21.03'	25.00'	48°11'23"	S29°16'06"E 20.41'
C57	214.66'	1975.00'	6°13'38"	S02°03'35"E 214.55'
C58	24.99'	10.00'	143°12'04"	N83°15'25"W 18.98'
C59	97.65'	504.00'	11°06'05"	S17°12'25"E 97.50'
C60	108.29'	1975.00'	3°08'30"	N21°11'13"W 108.28'
C61	330.20'	825.00'	22°55'57"	S31°04'56"E 328.00'
C62	50.28'	50.00'	57°37'19"	S13°44'15"E 48.19'
C63	15.83'	212.00'	04°16'40"	S48°30'48"W 15.82'
C64	85.10'	212.00'	22°59'55"	S34°52'30"W 84.53'
C65	56.21'	212.00'	15°11'31"	S15°46'47"W 56.05'
C66	30.19'	25.00'	69°10'56"	N42°46'30"E 28.39'
C67	86.70'	50.00'	99°20'59"	S27°41'28"W 76.24'
C68	31.55'	50.00'	36°09'33"	S40°03'48"E 31.03'
C69	36.21'	50.00'	41°29'26"	S78°53'18"E 35.42'
C70	47.78'	50.00'	54°45'20"	N52°59'20"E 45.99'
C71	59.59'	50.00'	68°17'00"	N08°31'50"W 56.12'
C72	22.19'	25.00'	50°51'23"	S17°14'39"E 21.47'
C73	53.23'	188.00'	16°13'24"	S16°17'44"W 53.05'
C74	86.12'	188.00'	26°14'42"	S37°31'47"W 85.37'
C75	75.75'	50.00'	86°47'58"	N85°56'53"W 68.71'
C76	241.99'	575.00'	24°06'48"	N30°29'30"W 240.21'
C77	72.12'	305.00'	13°32'53"	S25°12'32"E 71.95'
C78	59.06'	625.00'	5°24'52"	S34°41'25"E 59.04'
C79	76.56'	625.00'	7°01'06"	S40°54'24"E 76.51'
C80	35.20'	625.00'	3°13'37"	S46°01'45"E 35.19'
C81	31.78'	25.00'	72°49'41"	S85°41'25"E 29.68'
C82	31.45'	80.00'	22°31'40"	N69°09'35"W 31.25'
C83	187.43'	80.00'	134°14'21"	N32°27'25"W 147.41'
C84	37.25'	50.00'	42°41'08"	S13°19'12"W 36.39'
C85	72.20'	50.00'	82°44'07"	N49°23'25"W 66.09'
C86	159.61'	80.00'	114°18'36"	S33°36'11"E 134.42'
C87	31.78'	25.00'	72°49'41"	N12°51'43"W 29.68'
C88	150.47'	800.00'	10°46'37"	N28°15'12"E 150.25'
C89	190.76'	479.00'	22°49'02"	S11°20'57"E 189.50'
C90	109.67'	2000.00'	3°08'30"	N21°11'13"W 109.65'
C91	320.20'	800.00'	22°55'57"	S31°04'56"E 318.06'
C92	252.52'	600.00'	24°06'48"	N30°29'30"W 250.66'
C93	66.21'	280.00'	13°32'53"	S25°12'32"E 66.05'
C94	187.17'	600.00'	17°52'25"	S40°55'11"E 186.41'
C95	148.24'	200.00'	42°28'06"	S29°25'05"W 144.87'
C96	214.50'	2000.00'	06°08'42"	S02°01'07"E 214.40'
C97	2.88'	2000.00'	00°04'57"	S05°07'56"E 2.88'
C98	217.37	2000.00'	06°13'38"	S02°03'35"E 217.27'
C99	31.05'	50.00'	35°34'44"	S32°51'46"W 30.55'
C100	71.38'	50.00'	81°47'53"	S10°46'08"W 65.47'

LINE	BEARING	DISTANCE
L1	S54°27'53"E	77.80'
L2	S69°09'28"E	93.88'
L3	S54°55'51"E	25.00'
L4	S61°05'15"E	79.72'
L5	S54°27'53"E	61.00'
L6	S44°07'19"E	36.11'
L7	S54°55'51"E	21.14'

N

GRID NORTH(NAD83 AL WEST GRID ZONE)

0' 100' 200' 300'

SCALE: 1"=100'

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FINAL PLAT SLICK FORD RESURVEY OF LOTS 22 & 23 AND LOTS 61-63

A RESIDENTIAL SUBDIVISION LOCATED IN PARTS OF THE NE 1/4, NW1/4, SW 1/4 AND SE1/4 OF THE NE 1/4, SE 1/4 OF THE NW 1/4 , NE 1/4 OF THE SW 1/4, NW 1/4 AND NE 1/4 OF THE SE 1/4, ALL IN SECTION 16 , TOWNSHIP 11 SOUTH, RANGE 7 WEST, WINSTON COUNTY, ALABAMA

Plat Date:	Survey Date:	Survey Type:
01/04/2024	Nov. 2023	Rural

DEDICATION:
We Slick Ford, LLC, a Limited Liability Company, as owners , have caused the land embraced in the within plat to be surveyed, laid out and platted to be known as "Slick Ford Resurvey of Lots 22 & 23 and Lots 61-63", a part of Winston County, Alabama, and that the Public Streets as shown hereon are hereby dedicated to the use of the public. Signed and Sealed in the presence of :

Witness

John A. Riley, III, Manager
Group of Five, LLC

Witness

Stephen Moore
COG, LLC

Witness

Tim Compton, President and CEO
Traditions Bank, Mortgagee

NOTARY ACKNOWLEDGEMENT
STATE OF ALABAMA
COUNTY OF WINSTON

I, Hannah Bailey, a Notary Public in and for said County, in said State, Hereby certify that John A. Riley, III, Whose name as manager of Group of Five, LLC, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument he as such officer and with full authority, executed the same voluntarily for and as the act of said LLC.
Given under my hand and official seal this 1st day of January, 2024.

NOTARY PUBLIC

NOTARY ACKNOWLEDGEMENT
STATE OF ALABAMA
COUNTY OF WINSTON

I, Sheryl Clark, a Notary Public in and for said County, in said State, Hereby certify that Stephen Moore, Whose name as manager of COG, LLC, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument he as such officer and with full authority, executed the same voluntarily for and as the act of said LLC.
Given under my hand and official seal this 5th day of February, 2024.

NOTARY PUBLIC

NOTARY ACKNOWLEDGEMENT
STATE OF ALABAMA
COUNTY OF WINSTON

I, Hannah Bailey, a Notary Public in and for said County, in said State, Hereby certify that Tim Compton, Whose name as President and CEO of Traditions Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal this 1st day of January, 2024.

NOTARY PUBLIC

CERTIFICATE OF APPROVAL BY THE COUNTY ENGINEER

I, James Glasgow, undersigned as County Engineer of Winston County, Alabama, hereby recommend for approval the within plat for the recording of same in the Probate Office of Winston County, Alabama, this the 8TH day of FEBRUARY, 2024

County Engineer
Winston County, Alabama

WINSTON COUNTY COMMISSION APPROVAL
STATE OF ALABAMA
COUNTY OF WINSTON

The Winston County Commission hereby accepts, adopts, and approves this plat or map this the 8TH day of JANUARY, 2024 at 9:00 o'clock a.m.

The Winston County Commission

Chairman
Winston County Commission

OFFICE OF THE JUDGE OF PROBATE RECORDING CERTIFICATE
STATE OF ALABAMA
COUNTY OF WINSTON

I hereby certify this plat or map was filed in this office for record this the _____ day of _____ 2024, at _____ o'clock __.m. and recorded in Book _____ of plats and maps, Page _____ Recording _____Paid.

Judge of Probate

STATE OF ALABAMA
COUNTY OF WINSTON

I, M. Lamar Smith, a Registered Surveyor in the State of Alabama, hereby certify that I have surveyed the property of the owners, Group of Five, LLC and COG, LLC, located in parts of Section 16, Township 11 South, Range 5 West, situated in Winston County, Alabama, and described as follows:

Legal Description for Slick Ford Resurvey of Lots 22 & 23

Commence at a 6" round concrete monument at the Northeast corner of said Section 16 and run S00°06'01"W along the East boundary of said Section 16 a distance of 2753.92'; thence run N89°53'59"W a distance of 2566.17' to a point on the cul-de-sac of Slick Ford Drive and the **Point of Beginning;** thence N 50°28'53" W, leaving said cul-de-sac, a distance of 222.57', to a point on the 510 contour of Lewis Smith Lake; thence along said 510 contour in a west-southwesterly direction, a distance of 547.30', to a point; thence N 82°20'00" E, leaving said 510 contour line, a distance of 196.54', to a point; thence N 85°33'05" E, a distance of 191.22', to said cul-de-sac and a point of curve; thence with a non-tangent curve turning to the right with an arc length of 71.38', with a radius of 50.00', with a chord bearing of N 10°46'08" E, with a chord length of 65.47', to the **Point of Beginning.** The above described parcel contain 1.73 Acres, more or less.

Legal Description for Slick Ford Resurvey of Lots 61-63 & Boat Launch

Commence at a 6" round concrete monument at the Northeast corner of said Section 16 and run S00°06'01"W along the East boundary of said Section 16 a distance of 3074.85'; thence run N89°53'59"W a distance of 682.58' to a point on the southeasterly side of Slick Ford Circle and the **Point of Beginning;** thence S 08°11'02" W, along said southeasterly side of Slick Ford Circle, a distance of 432.77', to a point of curve; thence with a curve turning to the left with an arc length of 22.19', with a radius of 25.00', with a chord bearing of S 17°14'39" E, with a chord length of 21.47'; thence with a reverse curve turning to the right with an arc length of 59.59', with a radius of 50.00', with a chord bearing of S 08°31'50" E, with a chord length of 56.12'; thence S 64°23'20" E, leaving said Slick Ford circle, a distance of 13.43'; thence S 36°11'58" E, a distance of 232.21', to the 510 contour of Lewis Smith Lake; thence in a north-northeasterly direction along said 510 contour line, a distance of 503.90'; thence N 31°59'07" E, leaving said 510 contour line, a distance of 25.00'; thence N 27°47'43" W, a distance of 310.45'; thence with a non-tangent curve turning to the right with an arc length of 31.78', with a radius of 25.00', with a chord bearing of N 85°41'25" W, with a chord length of 29.68'; thence N 49°16'34" W, a distance of 53.65', to the **Point of Beginning.** The above described parcel contain 2.38 Acres, more or less.

LESS AND EXCEPT: FUTURE DEVELOPMENT AREA #1

Commence at a 6" round concrete monument at the Northeast corner of said Section 16 and run S00°06'01"W along the East boundary of said Section 16 a distance of 3016.75'; thence run N89°53'59"W a distance of 237.10' to a point on the southwesterly side of Winston County Road #51 and the **Point of Beginning;** thence S 31°59'07" W, leaving said county road, a distance of 435.26'; thence N 27°47'43" W, a distance of 310.45'; thence with a curve turning to the left with an arc length of 31.78', with a radius of 25.00', with a chord bearing of S 85°41'25" E, with a chord length of 29.68'; thence with a curve turning to the right with an arc length of 31.45', with a radius of 80.00', with a chord bearing of N 69°09'35" E, with a chord length of 31.25'; thence N 04°29'56" E, a distance of 167.53'; thence N 77°04'26" W, a distance of 91.71'; thence N 08°11'02" E, a distance of 26.90'; thence with a curve turning to the right with an arc length of 53.23', with a radius of 188.00', with a chord bearing of N 16°17'44" E, with a chord length of 53.05'; thence S 76°31'30" E, a distance of 95.08'; thence N 13°50'04" E, a distance of 80.88'; thence N 54°07'14" E, a distance of 119.79'; thence N 80°32'16" W, a distance of 71.64'; thence N 50°39'08" E, a distance of 34.82'; thence with a curve turning to the right with an arc length of 75.75', with a radius of 50.00', with a chord bearing of S 85°56'53" E, with a chord length of 68.71'; thence S 42°32'54" E, a distance of 10.89'; thence with a curve turning to the right with an arc length of 241.99', with a radius of 575.00', with a chord bearing of S 30°29'30" E, with a chord length of 240.21'; thence S 18°26'06" E, a distance of 128.83', to the **Point of Beginning.** The above described Future Development Area #1 contains 3.65 Acres, more or less.

And that the plat or map contained herein is a true and correct map showing the subdivision into which the property described is divided giving the length and bearings of the boundaries of each lot and its number and showing the streets, alleys, and public grounds and giving bearings, length, width, and name of streets, and that permanent monuments have been placed at points marked thus (O) as shown.
WITNESS my hand this the 1st day of February, 2024.

M. Lamar Smith
Registration #24337

ALABAMA LICENSED No. 24337 PROFESSIONAL LAND SURVEYOR M. LAMAR SMITH

SHEET 1 OF 4 SHEETS

Prepared By:
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Plat Date:	Survey Date:	Survey Type:
01/04/2024	Nov. 2023	Rural

LOT AREA TABLE

LOT NO.	AREA (S.F.)	AREA (AC.)	TYPE	ABOVE 522.0 (S.F.)
1	81,829	1.88	RESIDENTIAL	81,829
2	69,753	1.60	RESIDENTIAL	69,753
3	48,377	1.11	RESIDENTIAL	48,377
4	42,696	0.98	RESIDENTIAL	42,696
5	47,143	1.08	RESIDENTIAL	47,143
6	46,419	1.07	RESIDENTIAL	46,419
7	41,102	0.94	RESIDENTIAL	41,102
8	39,198	0.90	RESIDENTAIL	39,198
9	39,140	0.90	RESIDENTIAL	39,140
10	53,392	1.26	RESIDENTIAL	53,392
11	55,084	1.26	RESIDENTIAL	55,067
12	49,214	1.13	RESIDENTIAL	47,484
13	35,821	0.82	RESIDENTIAL	34,766
14	24,846	0.57	RESIDENTIAL	23,967
14A	10,040	0.23	DRAIN FIELD	10,040
15	24,075	0.55	RESIDENTIAL	24,075
15A	11,649	0.27	DRAIN FIELD	11,649
16	25,479	0.58	RESIDENTIAL	25,479
16A	13,889	0.32	DRAIN FIELD	13,889
17	21,620	0.50	RESIDENTIAL	21,620
17A	13,323	0.31	DRAIN FIELD	13,323
18	24,160	0.55	RESIDENTIAL	24,160
19	31,591	0.73	RESIDENTIAL	31,591
20	21,831	0.50	RESIDENTIAL	21,831
21	15,899	0.36	RESIDENTIAL	15,899
21A	10,855	0.25	DRAIN FIELD	10,855
22	38,103	0.87	RESIDENTIAL	29,573
23	37,504	0.86	RESIDENTIAL	22,133
24	37,966	0.87	RESIDENTIAL	26,534
25	56,109	1.29	RESIDENTIAL	35,667
26	49,180	1.13	RESIDENTIAL	30,510
27	34,104	0.78	RESIDENTIAL	25,540
28	53,359	0.78	RESIDENTIAL	36,302
29	38,948	0.89	RESIDENTIAL	34,663
30	45,517	1.04	RESIDENTIAL	40,036
31	31,366	0.72	RESIDENTIAL	27,109
32	22,988	0.53	RESIDENTIAL	18,406
33	22,087	0.51	RESIDENTIAL	17,173
34	22,715	0.52	RESIDENTIAL	18,977
35	25,104	0.58	RESIDENTIAL	21,033
36	18,763	0.43	RESIDENTIAL	15,259
37	32,823	0.75	RESIDENTIAL	27,108
38	29,833	0.68	RESIDENTIAL	25,431
39	62,067	1.42	RESIDENTIAL	59,135
40	34,671	0.80	RESIDENTIAL	32,191
41	24,854	0.57	RESIDENTIAL	19,751
42	25,471	0.58	RESIDENTIAL	19,206
43	25,705	0.59	RESIDENTIAL	19,541
44	33,338	0.77	RESIDENTIAL	29,247
45	40,052	0.92	RESIDENTIAL	35,418
46	50,229	1.15	RESIDENTIAL	46,952
47	55,242	1.27	RESIDENTIAL	49,719
48	49,098	1.13	RESIDENTIAL	38,621
49	61,474	1.41	RESIDENTIAL	49,160
50	49,050	1.13	RESIDENTIAL	41,604
51	47,099	1.08	RESIDENTIAL	42,800
52	37,680	0.87	RESIDENTIAL	33,508
53	23,776	0.55	RESIDENTIAL	19,418
53A	10,093	0.23	DRAIN FIELD	10,093
54	18,800	0.43	RESIDENTIAL	14,456
54A	7,726	0.18	DRAIN FIELD	7,726
55	17,260	0.40	RESIDENTIAL	13,905
55A	7,046	0.16	DRAIN FIELD	7,046
56	17,491	0.40	RESIDENTIAL	13,234

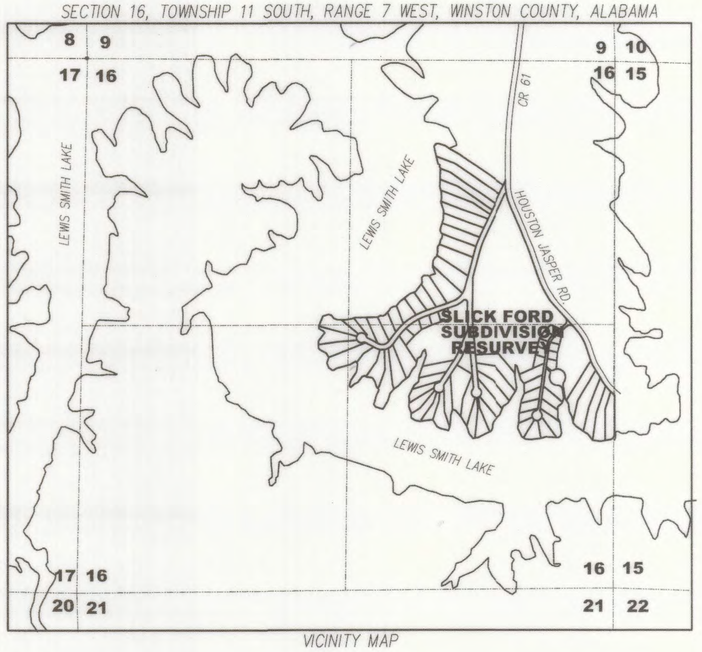
LOT AREA TABLE

LOT NO.	AREA (S.F.)	AREA (AC.)	TYPE	ABOVE 522.0 (S.F.)
57	12,703	0.29	RESIDENTIAL	8,024
57A	8,146	0.19	DRAIN FIELD	8,146
58	16,814	0.39	RESIDENTIAL	10,247
58A	8555	0.20	DRAIN FIELD	8555
59	20,070	0.46	RESIDENTIAL	11,197
59A	5570	0.13	DRAIN FIELD	5570
60	18,985	0.44	RESIDENTIAL	8,333
60A	9,693	0.22	DRAIN FIELD	9,693
61	31,667	0.72	RESIDENTIAL	14,236
61A	7,748	0.18	DRAIN FIELD	7,748
	11,839	0.27	BOAT LAUNCH	XXXXX
XXX	XXXXX	XXX	XXXXXXXXX	XXXXX
63	21,748	0.50	RESIDENTIAL	12,143
63A	6,526	0.15	DRAIN FIELD	6,526

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	CHORD
C1	25.90'	1025.00'	01°26'51"	S24°25'08"W 25.90'
C2	100.04'	1025.00'	05°35'32"	S20°53'56"W 100.00'
C3	54.96'	1025.00'	03°04'20"	S16°34'01"W 54.95'
C4	54.67'	181.56'	17°15'09"	S23°39'25"W 54.46'
C5	120.11'	181.56'	37°54'19"	S51°14'09"W 117.93'
C6	76.91'	594.80'	07°24'32"	S66°29'02"W 76.86'
C7	155.55'	594.80'	14°59'00"	N55°17'16"E 155.10'
C8	111.70'	594.80'	10°45'34"	N42°24'59"E 111.53'
C9	3.99'	594.80'	00°23'03"	S36°51'41"W 3.99'
C10	113.88'	81.70'	79°51'45"	S76°35'02"W 104.88'
C11	21.03'	25.00'	48°11'23"	N39°23'24"W 20.41'
C12	7.37'	50.00'	08°26'56"	N19°31'10"E 7.37'
C13	91.27'	50.00'	104°35'17"	N76°02'17"E 79.12'
C14	30.55'	50.00'	35°00'11"	N34°10'00"E 30.07'
C15	40.84'	50.00'	46°47'42"	S06°43'57"E 39.71'
C16	71.16'	50.00'	81°32'40"	S70°54'08"E 65.31'
C17	21.03'	25.00'	48°11'23"	S87°34'47"E 20.41'
C18	37.88'	131.70'	16°28'53"	N71°43'32"W 37.75'
C19	43.29'	131.70'	18°50'05"	S89°23'01"E 43.10'
C20	42.82'	131.70'	18°37'50"	S71°53'02"W 42.64'
C21	55.67'	131.70'	24°13'05"	S50°27'34"W 55.25'
C22	3.90'	131.70'	01°41'45"	S37°30'09"W 3.90'
C23	94.68'	544.80'	09°57'26"	N41°37'53"E 94.56'
C24	155.72'	544.80'	16°22'37"	S54°47'54"W 155.19'
C25	68.48'	544.80'	07°12'05"	N66°35'15"E 68.43'
C26	172.07'	975.00'	10°06'43"	N20°05'12"E 171.85'
C27	21.89'	50.00'	25°04'59"	N12°36'04"E 21.71'
C28	176.49'	1000.00'	10°06'43"	N20°05'12"E 176.26'
C29	198.85'	206.56'	55°09'27"	S42°36'34"W 191.26'
C30	333.51'	569.80'	33°32'08"	S53°25'14"W 328.77'
C31	148.73'	106.70'	79°51'45"	S76°35'02"E 136.97'
C32	22.28'	504.00'	2°31'59"	S01°12'25"E 22.28'
C33	80.78'	504.00'	9°10'59"	S07°03'53"E 80.69'
C34	97.61'	231.56'	24°09'09"	N58°06'44"E 96.89'
C35	58.91'	25.00'	135°01'04"	N66°27'18"W 46.20'
C36	187.11'	2025.00'	5°17'39"	S01°35'36"E 187.04'
C37	47.31'	100.00'	27°06'19"	N09°18'44"E 46.87'
C38	118.28'	775.00'	8°44'39"	N27°14'13"E 118.16'
C39	27.49'	775.00'	2°01'58"	N32°37'32"E 27.49'
C40	21.03'	25.00'	48°11'23"	N57°44'12"E 20.41'
C41	72.32'	50.00'	82°52'09"	S40°23'49"W 66.18'
C42	28.50'	50.00'	32°39'31"	S17°22'01"E 28.12'
C43	28.50'	50.00'	32°39'31"	S50°01'32"E 28.12'
C44	27.53'	50.00'	31°32'50"	S82°07'43"E 27.18'
C45	68.09'	50.00'	78°01'42"	N43°05'01"E 62.95'
C46	16.25'	50.00'	18°37'03"	N05°14'21"W 16.18'
C47	21.03'	25.00'	48°11'24"	S09°32'49"W 20.41'
C48	155.18'	825.00'	10°46'37"	N28°15'12"E 154.95'
C49	26.52'	10.00'	151°57'42"	N81°09'15"W 19.40'
C50	21.03'	25.00'	48°11'23"	N18°55'17"E 20.41'
C51	102.02'	50.00'	116°54'19"	S15°26'11"E 85.22'
C52	16.26'	50.00'	18°38'04"	S83°12'22"E 16.19'

SECTION 16, TOWNSHIP 11 SOUTH, RANGE 7 WEST, WINSTON COUNTY, ALABAMA



VICINITY MAP

LOTS LINE TABLE

LINE	LENGTH	BEARING
L1	14.25'	N52°25'44"E
L2	28.01'	S05°24'09"E
L3	105.38'	S05°54'05"E
L4	106.61'	N07°59'02"W
L5	13.43'	S64°23'20"E
L6	45.99'	N49°16'34"W
L7	53.65'	S49°16'34"E
L8	126.63'	S08°01'22"E
L9	84.38'	N08°01'22"W
L10	46.77'	S00°03'34"W
L11	57.81'	S25°08'34"W
L12	30.08'	S00°03'34"W
L13	37.16'	S25°08'34"W
L14	64.89'	S42°32'54"E
L15	59.30'	S42°32'54"E
L16	25.04'	S50°39'08"W
L17	192.89'	S50°39'08"W
L18	10.35'	N81°48'58"W
L19	58.65'	N76°37'40"W
L20	39.75'	N50°26'55"W
L21	55.49'	N31°44'22"E
L22	85.28'	S76°30'16"E
L23	50.00'	N88°56'46"W
L24	50.00'	S56°21'29"E
L25	111.57'	S58°38'51"E
L26	34.82'	N50°39'08"E
L27	71.64'	S80°32'16"E

LEGEND

- ● FOUND CAPPED REBAR
- ○ SET CAPPED REBAR
- ■ FOUND CONC. MONUMENT
- ◉ FOUND CAPPED PIPE
- △ COMPUTED POSITION
- 21 LOT NO
- —522— CONTOUR ELEVATION 522
- —524— CONTOUR ELEVATION 524

ABBREVIATIONS

(M)	MEASURED
(C)	CALCULATED
POC	POINT OF COMMENCEMENT
POB	POINT OF BEGINNING
CONC.	CONCRETE
SEC.	SECTION
T	TOWNSHIP
R	RANGE
TYP.	TYPICAL
MON.	MONUMENT
R.O.W.	RIGHT-OF-WAY
S.F.	SQUARE FEET
AC.	ACRES

BUILDING SETBACK DATA:
FRONT (ROAD): 30' MINIMUM
SIDES: 5' MINIMUM
REAR (LAKE): NONE

BOAT LAUNCH

LINE	BEARING	DISTANCE
L1	S54°27'53"E	77.80'
L2	S69°09'28"E	93.88'
L3	S54°55'51"E	25.00'
L4	S61°05'15"E	79.72'
L5	S54°27'53"E	61.00'
L6	S44°07'19"E	36.11'
L7	S54°55'51"E	21.14'

SHEET 2 OF 4 SHEETS

Prepared By:
Smith And Associates, LLC
PROFESSIONAL LAND SURVEYORS
12155 Highway 78 E.
Jasper, Alabama 35501
Phone: 205-522-6532
Email lamar@smithsurvey.com

FINAL PLAT SLICK FORD RESURVEY OF LOTS 22 & 23 AND LOTS 61-63

A RESIDENTIAL SUBDIVISION LOCATED IN PARTS OF THE NE 1/4, NW1/4, SW 1/4 AND SE1/4 OF THE NE 1/4, SE 1/4 OF THE NW 1/4 , NE 1/4 OF THE SW 1/4, NW 1/4 AND NE 1/4 OF THE SE 1/4, ALL IN SECTION 16 , TOWNSHIP 11 SOUTH, RANGE 7 WEST, WINSTON COUNTY, ALABAMA

Plat Date:	Survey Date:	Survey Type:
01/04/2024	Nov. 2023	Rural

SLICK FORD

SMITH LAKE

CONTACT

Justin Dyar

205-468-6375

John Robert Elliot

256-566-4327

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