

DEDICATION
 The State of ALABAMA...
 [Signatures]

NOTARY ACKNOWLEDGEMENT
 STATE OF ALABAMA
 COUNTY OF WINSTON
 I, Samuel Carl, Notary Public for the State of Alabama, do hereby certify that the foregoing instrument was duly executed by the parties thereto in my presence and in the presence of the witnesses named herein, and that they acknowledged to me the execution of the same for the purposes and consideration therein expressed.

NOTARY ACKNOWLEDGEMENT
 STATE OF ALABAMA
 COUNTY OF WINSTON
 I, Kelsie Barber, Notary Public for the State of Alabama, do hereby certify that the foregoing instrument was duly executed by the parties thereto in my presence and in the presence of the witnesses named herein, and that they acknowledged to me the execution of the same for the purposes and consideration therein expressed.

CERTIFICATE OF APPROVAL BY THE WINSTON COUNTY ESTI COMMERCIALS DISTRICT BOARD OF DIRECTORS
 STATE OF ALABAMA
 COUNTY OF WINSTON

CERTIFICATE BY THE WINSTON COUNTY HEALTH DEPARTMENT
 I, [Signature], Health Officer, do hereby certify that the water supply for the proposed development is adequate and safe for consumption.

CERTIFICATE OF APPROVAL BY ARLEY WATER WORKS
 I, [Signature], Arley Water Works, do hereby certify that the proposed development is in compliance with the applicable regulations.

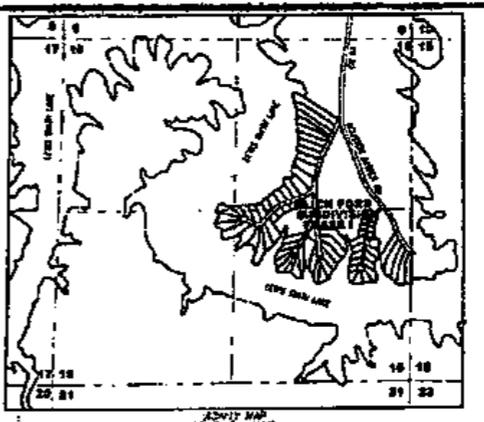
CERTIFICATE OF APPROVAL BY CULLMAN ELECTRIC COOPERATIVE
 I, [Signature], Cullman Electric Cooperative, do hereby certify that the proposed development is in compliance with the applicable regulations.

CERTIFICATE OF APPROVAL BY THE COUNTY ENGINEER
 I, [Signature], County Engineer, do hereby certify that the proposed development is in compliance with the applicable regulations.

WINSTON COUNTY COMMISSION APPROVAL
 STATE OF ALABAMA
 COUNTY OF WINSTON
 The Winston County Commission hereby certifies that the proposed development is in compliance with the applicable regulations.

OFFICE OF THE JUDGE OF PROBATE RECORDING CERTIFICATE
 STATE OF ALABAMA
 COUNTY OF WINSTON
 I, [Signature], Judge of Probate, do hereby certify that the proposed development is in compliance with the applicable regulations.

PLAT NOTES:
 1. All measurements were taken from the original survey data.
 2. All measurements were taken from the original survey data.
 3. All measurements were taken from the original survey data.



LOT AREA TABLE

LOT NO.	AREA (SQ. FT.)	AREA (AC.)	TYPE	ADJACENT LOTS (S.N.)
1	10,000	0.23	RESIDENTIAL	2, 3, 4
2	10,000	0.23	RESIDENTIAL	1, 3, 4
3	10,000	0.23	RESIDENTIAL	1, 2, 4
4	10,000	0.23	RESIDENTIAL	1, 2, 3
5	10,000	0.23	RESIDENTIAL	6, 7, 8
6	10,000	0.23	RESIDENTIAL	5, 7, 8
7	10,000	0.23	RESIDENTIAL	5, 6, 8
8	10,000	0.23	RESIDENTIAL	5, 6, 7
9	10,000	0.23	RESIDENTIAL	10, 11, 12
10	10,000	0.23	RESIDENTIAL	9, 11, 12
11	10,000	0.23	RESIDENTIAL	9, 10, 12
12	10,000	0.23	RESIDENTIAL	9, 10, 11
13	10,000	0.23	RESIDENTIAL	14, 15, 16
14	10,000	0.23	RESIDENTIAL	13, 15, 16
15	10,000	0.23	RESIDENTIAL	13, 14, 16
16	10,000	0.23	RESIDENTIAL	13, 14, 15
17	10,000	0.23	RESIDENTIAL	18, 19, 20
18	10,000	0.23	RESIDENTIAL	17, 19, 20
19	10,000	0.23	RESIDENTIAL	17, 18, 20
20	10,000	0.23	RESIDENTIAL	17, 18, 19
21	10,000	0.23	RESIDENTIAL	22, 23, 24
22	10,000	0.23	RESIDENTIAL	21, 23, 24
23	10,000	0.23	RESIDENTIAL	21, 22, 24
24	10,000	0.23	RESIDENTIAL	21, 22, 23
25	10,000	0.23	RESIDENTIAL	26, 27, 28
26	10,000	0.23	RESIDENTIAL	25, 27, 28
27	10,000	0.23	RESIDENTIAL	25, 26, 28
28	10,000	0.23	RESIDENTIAL	25, 26, 27
29	10,000	0.23	RESIDENTIAL	30, 31, 32
30	10,000	0.23	RESIDENTIAL	29, 31, 32
31	10,000	0.23	RESIDENTIAL	29, 30, 32
32	10,000	0.23	RESIDENTIAL	29, 30, 31

LOT AREA TABLE

LOT NO.	AREA (SQ. FT.)	AREA (AC.)	TYPE	ADJACENT LOTS (S.N.)
33	10,000	0.23	RESIDENTIAL	34, 35, 36
34	10,000	0.23	RESIDENTIAL	33, 35, 36
35	10,000	0.23	RESIDENTIAL	33, 34, 36
36	10,000	0.23	RESIDENTIAL	33, 34, 35
37	10,000	0.23	RESIDENTIAL	38, 39, 40
38	10,000	0.23	RESIDENTIAL	37, 39, 40
39	10,000	0.23	RESIDENTIAL	37, 38, 40
40	10,000	0.23	RESIDENTIAL	37, 38, 39
41	10,000	0.23	RESIDENTIAL	42, 43, 44
42	10,000	0.23	RESIDENTIAL	41, 43, 44
43	10,000	0.23	RESIDENTIAL	41, 42, 44
44	10,000	0.23	RESIDENTIAL	41, 42, 43
45	10,000	0.23	RESIDENTIAL	46, 47, 48
46	10,000	0.23	RESIDENTIAL	45, 47, 48
47	10,000	0.23	RESIDENTIAL	45, 46, 48
48	10,000	0.23	RESIDENTIAL	45, 46, 47
49	10,000	0.23	RESIDENTIAL	50, 51, 52
50	10,000	0.23	RESIDENTIAL	49, 51, 52
51	10,000	0.23	RESIDENTIAL	49, 50, 52
52	10,000	0.23	RESIDENTIAL	49, 50, 51

LEGEND

- FOUND CAPPED PILE
- SET CAPPED PILE
- FOUND CONE MEASUREMENT
- FOUND CAPPED PILE
- △ COMPUTED POSITION
- 21 LOT NO.
- 30- CONTOUR ELEVATION 300
- 35- CONTOUR ELEVATION 325

ABBREVIATIONS

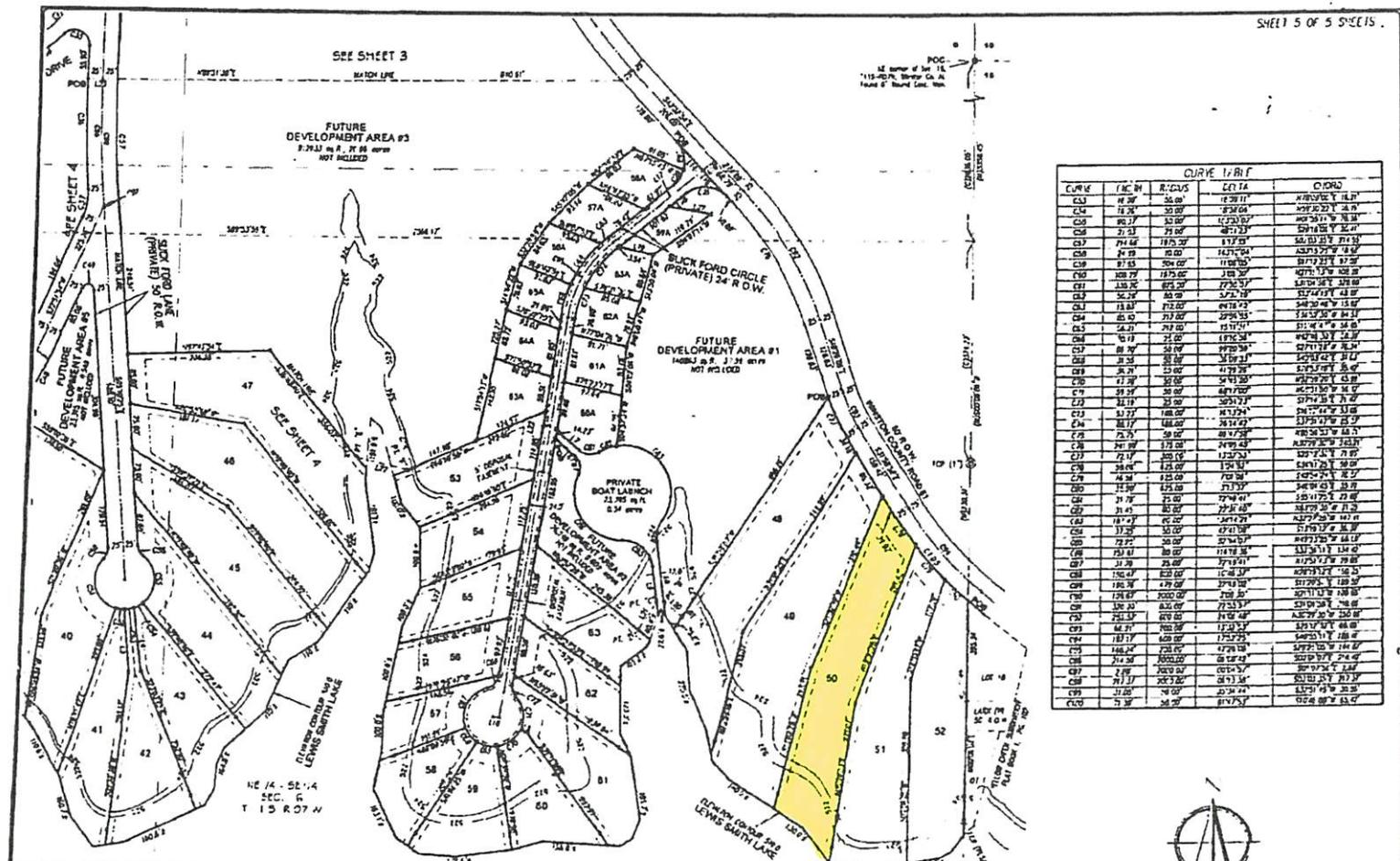
- MEI MEASURED
- CL CALCULATED
- POC POINT OF COMMENCEMENT
- POB POINT OF BEGINNING
- CONC CONCRETE
- SEC SECTION
- T TOWNSHIP
- R RANGE
- TRP TYPICAL
- BOB BOUNDARY
- LOW RIGHT-OF-WAY
- RF SQUARE FEET
- AC ACRES

PROJECT DATA
 TOTAL ACRES IN SUBDIVISION: 49.436
 2,848,641 SQUARE FEET
 BEARING LEFT OF ONE (1) IN NORTH (10,000 SQUARE FEET)
 NUMBER OF LOTS: 52
 LOT NO. FIRST IN SERIES: 1344-46
 LINEAR FEET OF WATERWAY: 887.13 (W/40' R/20')

Prepared By
SMITH AND ASSOCIATES, LLC
 PROFESSIONAL LAND SURVEYORS
 12122 Highway 719
 Orange Grove, Alabama 36868
 Phone: 205-378-6622
 Email: Smith@SmithSurvey.com

Sheet 2 of 5 Sheets
FINAL PLAT SLICK FORD PHASE 1
 A PROFESSIONAL SURVEYOR LOCATED ON PARTS OF THE NE 1/4, SE 1/4, SW 1/4 AND SE 1/4 OF THE NE 1/4 OF THE SE 1/4 OF THE SW 1/4 AND NE 1/4 OF THE SE 1/4 OF ALL SECTIONS 14, 15 AND 16 TOWNSHIP 14 NORTH, RANGE 7 WEST, WINSTON COUNTY, ALABAMA
 Plat Date: 6/21/2023
 Survey Date: 2023
 Survey Type: Plat

Plat R/S 3 R. 294
 Slide 243A



SHEET 5 OF 5 SHEETS.

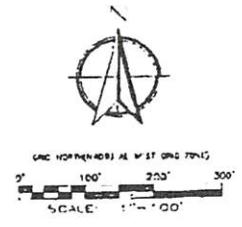
CURVE TABLE				
CURVE	INCH	RADIUS	DATA	CHORD
C01	12.00	36.00	18.00	36.00
C02	12.00	36.00	18.00	36.00
C03	12.00	36.00	18.00	36.00
C04	12.00	36.00	18.00	36.00
C05	12.00	36.00	18.00	36.00
C06	12.00	36.00	18.00	36.00
C07	12.00	36.00	18.00	36.00
C08	12.00	36.00	18.00	36.00
C09	12.00	36.00	18.00	36.00
C10	12.00	36.00	18.00	36.00
C11	12.00	36.00	18.00	36.00
C12	12.00	36.00	18.00	36.00
C13	12.00	36.00	18.00	36.00
C14	12.00	36.00	18.00	36.00
C15	12.00	36.00	18.00	36.00
C16	12.00	36.00	18.00	36.00
C17	12.00	36.00	18.00	36.00
C18	12.00	36.00	18.00	36.00
C19	12.00	36.00	18.00	36.00
C20	12.00	36.00	18.00	36.00
C21	12.00	36.00	18.00	36.00
C22	12.00	36.00	18.00	36.00
C23	12.00	36.00	18.00	36.00
C24	12.00	36.00	18.00	36.00
C25	12.00	36.00	18.00	36.00
C26	12.00	36.00	18.00	36.00
C27	12.00	36.00	18.00	36.00
C28	12.00	36.00	18.00	36.00
C29	12.00	36.00	18.00	36.00
C30	12.00	36.00	18.00	36.00
C31	12.00	36.00	18.00	36.00
C32	12.00	36.00	18.00	36.00
C33	12.00	36.00	18.00	36.00
C34	12.00	36.00	18.00	36.00
C35	12.00	36.00	18.00	36.00
C36	12.00	36.00	18.00	36.00
C37	12.00	36.00	18.00	36.00
C38	12.00	36.00	18.00	36.00
C39	12.00	36.00	18.00	36.00
C40	12.00	36.00	18.00	36.00
C41	12.00	36.00	18.00	36.00
C42	12.00	36.00	18.00	36.00
C43	12.00	36.00	18.00	36.00
C44	12.00	36.00	18.00	36.00
C45	12.00	36.00	18.00	36.00
C46	12.00	36.00	18.00	36.00
C47	12.00	36.00	18.00	36.00
C48	12.00	36.00	18.00	36.00
C49	12.00	36.00	18.00	36.00
C50	12.00	36.00	18.00	36.00
C51	12.00	36.00	18.00	36.00
C52	12.00	36.00	18.00	36.00
C53	12.00	36.00	18.00	36.00
C54	12.00	36.00	18.00	36.00
C55	12.00	36.00	18.00	36.00
C56	12.00	36.00	18.00	36.00
C57	12.00	36.00	18.00	36.00
C58	12.00	36.00	18.00	36.00
C59	12.00	36.00	18.00	36.00
C60	12.00	36.00	18.00	36.00


SMITH AND ASSOCIATES, LLC
 PROFESSIONAL LAND SURVEYORS
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 Email: lsm@smithsurvey.com

FINAL PLAT SLICK FORD PHASE 1
 A RESIDENTIAL SUBDIVISION LOCATED IN PARTS OF THE NE 1/4, SE 1/4 AND SW 1/4 OF THE NE 1/4 OF THE SW 1/4, NE 1/4 OF THE SW 1/4 AND NE 1/4 OF THE SW 1/4, ALL IN SECTION 18, TOWNSHIP 11 SOUTH, RANGE 7 WEST, WINSTON COUNTY, ALABAMA.

Plat Date: 01/26/2021 Survey Date: 2021 Survey Type: Rural

Plat Bk 3 Pg. 297
 Slide 243A



SLICK FORD
S
F
SMITH LAKE

CONTACT



Justin Dyar

205-468-6375



John Robert Elliot

256-566-4327